

|   |  |                            |                               |                                   |  |                              |                        |
|---|--|----------------------------|-------------------------------|-----------------------------------|--|------------------------------|------------------------|
| <b>FORM PTO-1449</b><br>US Patent and Trademark Office<br><div style="text-align: center;"><b>INFORMATION DISCLOSURE CITATION<br/>in an Application</b></div> (Use several sheets if necessary) | US DEPARTMENT OF COMMERCE<br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Docket No.<br/>089035.00028</td> <td style="width: 50%;">Application No.<br/>10/796,243</td> </tr> <tr> <td colspan="2">Applicant<br/>John L. Toner et al.</td> </tr> <tr> <td>Filing Date<br/>March 9, 2004</td> <td>Group Art Unit<br/>1615</td> </tr> </table> | Docket No.<br>089035.00028 | Application No.<br>10/796,243 | Applicant<br>John L. Toner et al. |  | Filing Date<br>March 9, 2004 | Group Art Unit<br>1615 |
| Docket No.<br>089035.00028  | Application No.<br>10/796,243  |                            |                               |                                   |  |                              |                        |
| Applicant<br>John L. Toner et al.   |  |                            |                               |                                   |  |                              |                        |
| Filing Date<br>March 9, 2004  | Group Art Unit<br>1615   |                            |                               |                                   |  |                              |                        |

**U.S. PATENT DOCUMENTS**

| Examiner<br>Initial | Ref.<br>No. | Document<br>Number | Date of<br>Patent | Name | Class | Subclass | Filing Date if<br>Appropriate |
|---------------------|-------------|--------------------|-------------------|------|-------|----------|-------------------------------|
|                     | A1          |                    |                   |      |       |          |                               |
|                     |             |                    |                   |      |       |          |                               |
|                     |             |                    |                   |      |       |          |                               |

**U.S. PATENT APPLICATION DOCUMENTS**

| Examiner<br>Initial | Ref.<br>No. | Serial<br>Number | Date of<br>Filing | Name | Class | Subclass |  |
|---------------------|-------------|------------------|-------------------|------|-------|----------|--|
|                     |             |                  |                   |      |       |          |  |
|                     |             |                  |                   |      |       |          |  |
|                     |             |                  |                   |      |       |          |  |

**U.S. PATENT APPLICATION PUBLICATION DOCUMENTS**

| Examiner<br>Initial | Ref.<br>No. | Document<br>Number | Date of<br>Publication | Name | Class | Subclass | Filing Date if<br>Appropriate |
|---------------------|-------------|--------------------|------------------------|------|-------|----------|-------------------------------|
|                     | A2          |                    |                        |      |       |          |                               |
|                     |             |                    |                        |      |       |          |                               |
|                     |             |                    |                        |      |       |          |                               |

**FOREIGN PATENT DOCUMENTS**

| Examiner<br>Initial | Ref.<br>No. | Document<br>Number | Date of<br>Publication | Country | Class | Subclass | Translation<br>Abstract |    |
|---------------------|-------------|--------------------|------------------------|---------|-------|----------|-------------------------|----|
|                     | B1          |                    |                        |         |       |          | Yes                     | No |
|                     |             |                    |                        |         |       |          |                         |    |
|                     |             |                    |                        |         |       |          |                         |    |

**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, etc.)

|      |    |   |
|------|----|---|
| /SK/ | C1 | M. Helmus et al., "Medical Device Design – A Systems Approach: Central Venous Catheters", 22 <sup>nd</sup> Intern'l SAMPE Tech. Conf., 113-126 (1990).                                  |
| /SK/ | C2 | T. Higuchi and V. Stella, Eds., "Pro-drugs as Novel Drug Delivery Systems", A.C.S. Symposium Series 14, 1975 (Table of Contents only).  |
| /SK/ | C3 | M. Miller et al., "Aqueous Solubilities, Octanol/Water Partition Coefficients, and Entropies of Melting of Chlorinated Benzenes and Biphenyls", J. Chem. Eng. Data, 29: 184-190 (1984). |

|                           |                            |
|---------------------------|----------------------------|
| EXAMINER /Sharon Kennedy/ | DATE CONSIDERED 06/21/2008 |
|---------------------------|----------------------------|

EXAMINER: Initial if references considered, whether or not citation is in conformance with MPEP § 609; Draw line through citation if not in conformance and not considered.  
 Include copy of this form with next communication to applicant.